



PARKS AND RECREATION COMMISSION • AGENDA

Wednesday, September 18, 2013 • 6:30pm • San Bruno City Hall, 567 El Camino Real, Room 115

WELCOME TO OUR COMMISSION MEETING. . .

If you wish to speak on an item under discussion by the Commission and appearing on the agenda, you may do so upon receiving recognition from the Commission Chair. If you wish to speak on a matter not appearing on the agenda, you may do so during PUBLIC DISCUSSION. Please state your name and address; if you are representing an organization, please state the name of the organization.

In compliance with American Disabilities Act, individuals requiring accommodations for this meeting should notify us **48** hours prior to meeting (616-7180).

Please note: Commission policy allows a maximum of three (3) minutes for individual comments.

A. CALL TO ORDER / PLEDGE OF ALLEGIANCE:

B. ROLL CALL: Commissioners: Chair Palmer, Vice-Chair Davis, Greenberg, Lara, Marshall, Nigel, Pierce, Zamattia; Youth Commissioner - Vacant

C. APPROVAL OF MINUTES: June 19, 2013 and August 21, 2013

D. UNFINISHED BUSINESS:

1. Review and Discuss Commission's Annual Report Presentation at the November 12, 2013 City Council Meeting – Interim Director Burns
2. Presentation of Fiscal Year 2013-14 Master Fee Schedule Draft – Sub Committee

E. COMMUNICATIONS:

F. PUBLIC COMMENT ON ITEMS NOT ON AGENDA: (Note: Commission's policy is to refer matters raised in this forum to staff for investigation and/or action where appropriate. State Law, known as the "Brown Act", prohibits Commission from discussing or acting upon any matter that is not on the agenda. Non-agenda issues rose by members of the public or by the Commission may, at the discretion of the Commission, be scheduled for consideration at future meetings.)

G. NEW BUSINESS:

1. Commission Discussion Regarding Pool and Recreation Center Landscaping and Beautification

H. REPORTS:

1. Staff
 - a. Organics Pilot Program Throughout City Facilities – Oral Report
 - b. Community Services Director Recruitment Update – Oral Report
2. Commissioners

I. AGENDA BUILDING

J. ADJOURNMENT